

# De Profundis

## Psalm 130

Lord to Thee I make my moan

John Wittingham

John Dowland

Soprano

1. Lord, to Thee I make my moan, When dangers me op - press;  
I call, I sigh, plain, and groan, Trus-ting to find re - lease.

Alto

1. Lord, to Thee I make my moan, When dangers me op - press;  
I call, I sigh, plain, and groan, Trus-ting to find re - lease.

Tenore

1. Lord, to Thee I make my moan, When dan - gers me op - press;  
2. I call, I sigh, plain, and groan, Trus-ting to find re - lease.

Basso

Lord, to Thee I make my moan, When dangers me op - press;  
I call, I sigh, plain, and groan, Trus-ting to find re - lease.

5

Hear now, O Lord, my re - quest, For it is full due time,

Hear now, O Lord, my re - quest, For it is full due time,

8 Hear now, O Lord, my re - quest, For it is full due time,

Hear now, O Lord, my re - quest, For it is full due time,

10

And let thine ears aye be pressed Un - to this pray - er mine.

And let thine ears aye be pressed Un - to this pray - er mine.

8 And let thine ears aye be pressed Un - to this pray - er mine.

And let thine ears aye be pressed Un - to this pray - er mine.

14

2. O Lord our God, if thou weigh Our sins, and them per - use,  
Who shall then es - cape or say, I can my - self ex - cuse?

2. O Lord our God, if thou weigh Our sins, and them per - use,  
Who shall then es - cape or say, I can my - self ex - cuse?

2. O Lord our God, if thou weigh Our sins, and them per - use,  
Who shall then es - cape or say, I can my - self ex - cuse?

2. O Lord our God, if thou weigh Our sins, and them per - use,  
Who shall then es - cape or say, I can my - self ex - cuse?

18

But Lord, thou art mer - ci - ful, And turn'st to us thy grace,

But Lord, thou art mer - ci - ful, And turn'st to us thy grace,

But Lord, thou art mer - ci - ful, And turns't to us thy grace,

But Lord, thou art mer - ci - ful, And turn'st to us thy grace,

23

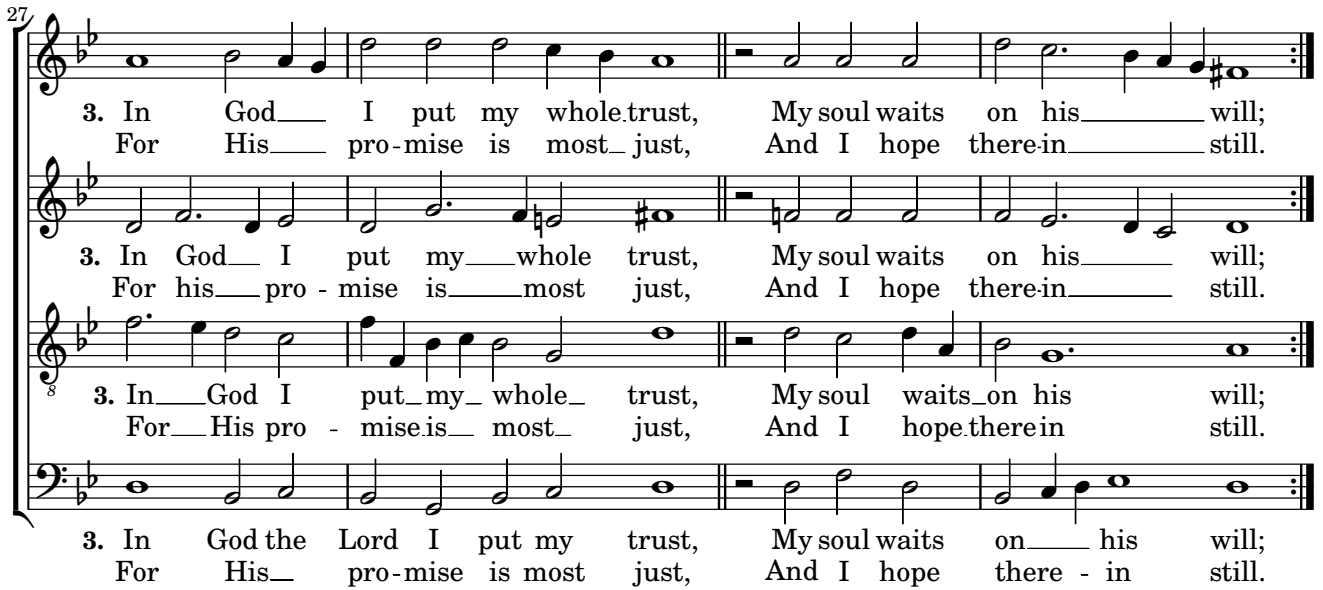
That we with hearts most care - ful should fear be - fore thy face.

That we with hearts most care - ful should fear be - fore thy face.

That we with hearts most careful should fear be - fore thy face.

That we with hearts most care - ful should fear be - fore thy face.

27



3. In God I put my whole trust, My soul waits on his will;  
For His promise is most just, And I hope therein still.

3. In God I put my whole trust, My soul waits on his will;  
For his promise is most just, And I hope therein still.

3. In God I put my whole trust, My soul waits on his will;  
For His promise is most just, And I hope therein still.

3. In God the Lord I put my trust, My soul waits on his will;  
For His promise is most just, And I hope therein still.

31



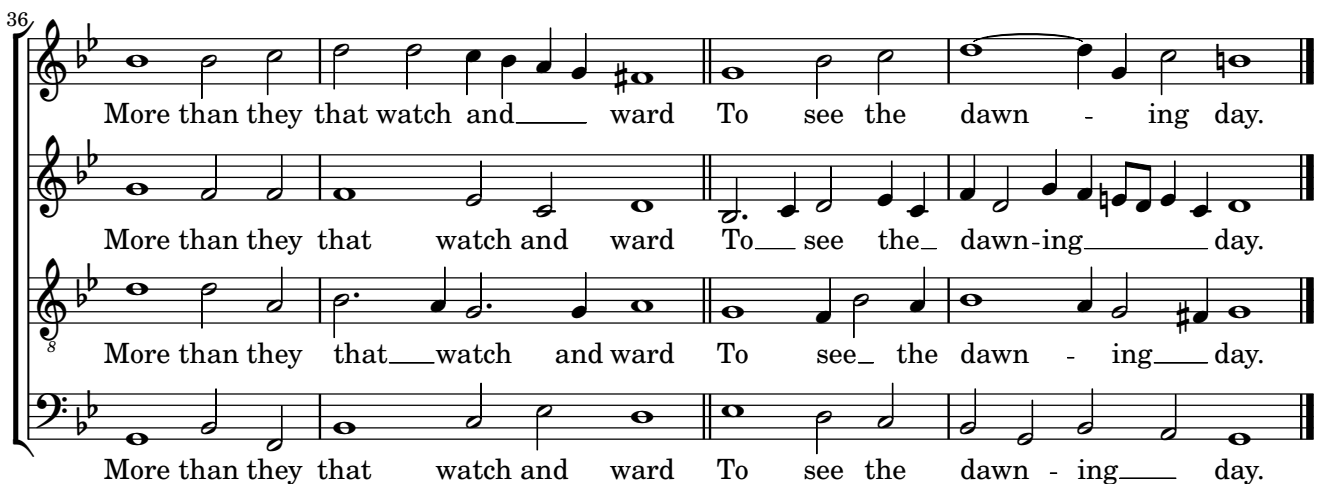
My soul to God hath re - gard, Wish-ing for him al - way:

My soul to God hath re-gard, Wish-ing for him al - way:

My soul to God hath re - gard, Wishing for him al - way:

My soul to God hath re - - gard, Wish-ing for him al - way:

36



More than they that watch and ward To see the dawn - ing day.

More than they that watch and ward To see the dawn-ing day.

More than they that watch and ward To see the dawn - ing day.

More than they that watch and ward To see the dawn - ing day.

40

4. Let Is - ra - el, then bold - ly in the Lord, put his trust,  
He is the God of mer - cy, that his de - li - ver must.

4. Let Is - ra - el, then bold - ly in the Lord, put his trust,  
He is the God of mer - cy, that his de - li - ver must.

4. Let Is - ra - el, then bold - ly in the Lord, put his trust,  
He is the God of mer - cy, that his de - li - ver must.

4. Let Is - ra - el, then bold - ly in the Lord, put his trust,  
He is the God of mer - cy, that his de - li - ver must.

44

For he it is that must save Is - ra - el from his sin;

For he it is that must save Is - ra - el from his sin;

For he it is that must save Is - ra - el from his sin;

For he it is that must save Is - ra - el from his sin;

49

And all such as sure - ly have their con - fi - dence in him.

And all such as sure - ly have their con - fi - dence in him.

And all such as sure - ly have their con - fi - dence in him.

And all such as sure - ly have their con - fi - dence in him.